

State of New Hampshire 2010 ANNUAL REPORT

The following information shall be given as of January 1 preceeding the due date Pursuant to RSA 304-C:80. REPORT DUE BY April 1, 2010

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE WILL BE ASSESSED A LATE FEE.

Filed

Date Filed: 08/09/2011

Business ID: 378975

William M. Gardner

Secretary of State

ADDRESS OF PRINCIPAL OFFICE:

HOMES BY DESIGN HUDSON, LLC					
6 PRIN	CE DR				
HUDSC	ON, NH 03051				
	ENTITY TYPE:	LLC			
	BUSINESS ID:	378975			
	STATE OF DOMICILE:	NEW HAMPSHIRE			

HUDSON, NH 03051			6 PRINCE DR			
10	DSON, NH 03051		HUDSON, NH 03051			
	ENTITY TYPE: LLC	1				
	BUSINESS ID: 378975		REGISTERED AGENT AND OFFICE:			
	STATE OF DOMICILE: NEW HAMPSHIRE		MANSUR, JOHN			
			6 PRINCE DR			
	REMODEL, REPAIR AND IMPROVE RESIDENTIAL HOMES		HUDSON, NH 03051			
	If changing the mailing or principal office address, please o	check the appr	ropriate box and fill in the necessary information.			
2	The new mailing address					
	The new principal office address					
	PO Box is	s acceptable.				
MANAGERS NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE). LIST AT LEAST ONE MANAGER BELOW OR MEMBER ON RIGHT A		NAME A	MEMBERS NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE). MUST LIST AT LEAST ONE MEMBER BELOW IF NO MANAGERS B			
		MUST I				
	MANA. John F Mansur	MEMB.	Jared A Mansur			
	STREET 6 Prince Dr	STREET	4 Gregory St.			
	CITY/STATE/ZIP Hudson Nh 03051		TE/ZIP Hudson Nh 03051			
	NAME	NAME				
3	STREET	STREET				
9	CITY/STATE/ZIP	CITY/STA	TE/ZIP			
	NAME	NAME				
	STREET	STREET				
	CITY/STATE/ZIP	CITY/STA	TE/ZIP			
	NAME	NAME				
	STREET	STREET				

DDRESSES OF ADDITIONAL MANAGER:	S/MEMBERS ARE ATTACHED					
To be signed by the manager, if no manager, must be signed by a member. I, the undersigned, do hereby certify that the statements on this report are true to the best of my information, knowledge and belief.						
John I mansur						
john f mansur NAME		MANAGER TITLE				
•	e signed by the manager, if no manager, mu tify that the statements on this report are tru john f mansur john f mansur	john f mansur john f mansur /				

CITY/STATE/ZIP

FEE DUE: \$150.00

CITY/STATE/ZIP

E-MAIL ADDRESS (OPTIONAL):



WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE. BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE REOUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED